Springsure P & A (Show) Society INC.

EST 1865

**Sponsorship Invitation**

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Springsure P & A (Show) Society

PO Box 59, Springsure 4722 QLD

Email: sponsorships@springsureshow.com.au

Phone: 0427088797

Website: [www.springsureshow.com](http://www.springsureshow.com)

President: Mrs Joyce Comiskey Secretary Ms Chantelle Lang Sponsorship: Mrs Sarah Bridgeman

 Treasurer: Mrs Tricia Nixon

SPRINGSURE P & A (Show) Society

friday 3oth May and Saturday 31ST MAY 2025

Sponsorship confirmation

If you would like to sponsor the 2025 Springsure Show, please complete this form and return via post, email or text message. Once your form is received by our treasurer, she will email you a tax invoice.

Email: sponsorships@springsureshow.com.au

Bank details: BSB: 813 049 ACC: 100092917

Post: PO Box 59, Springsure Qld 4722 Text message: Tricia Nixon 0418 157 587

* **For inclusion in the 2025 Schedule and Show Advertising, please ensure this form is returned by 5th February 2025**
* Please email your logo and/or advertisement in JPEG format to **sponsorships@springsureshow.com.au**
* Sponsors are responsible for supplying banners/signage. We can arrange pick up or delivery.

PLEASE TICK THE APPROPRIATE BOXES BELOW:

|  |  |
| --- | --- |
|  | I would like to sponsor the Springsure Show to the value of $\_\_\_\_\_\_\_\_\_\_\_\_\_or Sponsorship Package Level \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (refer to Sponsorship Benefits Page at end) |
|  | I would like to sponsor a specific area of the Springsure Show (please indicate)* □ Pavilion
* □ Horse Events – Dressage, Show Jumping etc
* □ Stockman’s Challenge
* □ Stud Cattle Section
* □ Poultry Section
* □ Dairy/Meat Goats Section (held bi-annually – will be 2026)
* □ Woodchopping
* □ Dog Trials
* □ Entertainment
* □ Prime Cattle (seasons permitting)
* □ Show Girl / Rural Ambassador
* □ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
|  | A free trade site is part of our sponsorship package and we are interested in taking up this option. |
|  | We are not interested in sponsoring your 2025 Show. |

Sponsor Contact Details

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ABN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sponsor Benefits**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sponsor Benefits  | Tri Colour$2000 | Blue Ribbon $1000 - $2000 | Red Ribbon$500 - $999 | White Ribbon$200 - $499 |
| Admission Tickets | Yes x 4 | Yes x 3 | Yes x2 | Yes x 2 |
| Official Opening Acknowledgement | Yes | Yes | Yes | Yes |
| Trade site (Limited size) | Yes (10 x 6m) | Yes (6 x 6m) | Yes (6 x 3m) | Yes (3x3m) |
| Presentation Rights | Yes | Yes | Yes | Yes |
| Public Address Acknowledgments (Show Announcer) | Yes | Yes | Yes | Yes |
| Show Girl /Rural Ambassador Dinner or event tickets | Yes (4) | Yes (3) | Yes (2) | Yes (2) |
| Signage (Banner on display) | Yes | Yes | Yes | Yes |